APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Map filed		AUG 2 4 1981			
					OCT 1 9 1981 OCT 1 9 1981
				rington	
11	50 Lamoille Highway Street and No. or P.O. Box No.	, of E1ko City or Town			
		, hereby make S application for permission to appropriate the public			
		stated. (If applicant is a corporation, give date and place of incorpora-			
		ames of members.)			
1	The source of the proposed appropriation	on is underground Name of stream, lake or other source.			
	ı	Name of stream, take or other source.			
2		1.0 second-feet One second-foot equals 448.83 gals. per min.			
۷.		One second-foot equals 448.83 gals. per min. acre-feetacre-feet			
3.	rrigation & Domestic ution, power, mining, manufacturing, domestic, or other use. Must limit to one use.				
4.	If use is for:	·			
	(a) Irrigation (state number of acres to b	be irrigated)			
	(b) Stockwater (state number and kinds of animals to be watered)				
	(c) Other use (describe fully under "No	. 12. Remarks")			
	(d) Power:				
		·			
	• •	am NEL SEL of Soction 13 T 3/N			
5.		rce at the following point: NE SE SE Of Section 13, T.34N.,			
	Describe as being within a 40-acre subdivision	int from which the E ¹ 4 corner of said Section 13 n of public survey, and by course and distance to a section corner. If on unsurveyed land,			
	Bears N. 40° 25' E., 225.56 1	feet.			
6.	Place of use portion of the NE4	NE ¹ / ₄ SE ¹ / ₄ of Section 13, T.34N., R.55E., M.D.B.&M. be by logal subdivision, if on unsurveyed land it should be so stated.			
	Descri	be by regal subdivision, it bit anountered tank it anound be so stated.			
		an. 1 Dec. 31			
7.	Use will begin about	an. 1 Dec. 31, of each year.			
8.		the provisions of NRS 535.010 you may be required to submit plans and			
	specifications of your diversion or storage	ge works.) Well, pump & open ditches to the place of			
	use. Also water will be use	d for residential use. Le. diversion structure, ditches and flumes, drilled well with pump and motor, etc.			
	State manner in which water is to be diverted,	Le. diversion structure, dicases one maines, dimee wen with pump and motor, the			

9.	Estimated cost of works	\$5,000			
10.	Estimated time required to construct v	vorks	2 years If well completed, describe works.		
			if well completed, describe works.		
11.	Estimated time required to complete	the application	to beneficial use 2 years		
12.	2. Remarks: For use other than irrigation or stock watering, state number and type of units to be served consumptive use.				
	12.0 acre feet of water w	ill be used	annually for irrigation and domestic		
	purposes.				
		-4888			
G			s/Charles C. Armuth, Jr. By Charles C. Armuth, Jr. Agent, Signature, applicant or agent 1150 Lamoille Hwy., Elko, Nevada 89801		
Con	nparedbc/bl				
		DENIED	OF STATE ENGINEER		
		ed the foregoing	deny application, and do hereby/grank the same, subject to the		
follo	owing limitations and conditions:				
	Denied on the grounds	that the ap	plicant failed to provide the additional		
	<u>information and evidence re</u>	quested by	the State Engineer and to grant the appli-		
	cation without the addition	al informat	ion and evidence would not be in the public		
	interest. Public hearing b	efore the S	State Engineer on February 18, 1982.		
The	amount of water to be appropriated si	hall be limited t	to the amount which can be applied to beneficial use, and abic feet per second		
Actı	ual construction work shall begin on or	before			
Proc	of of commencement of work shall be fil	ed before			
Wor	rk must be prosecuted with reasonable	diligence and b	e completed on or before		
Proc	of of completion of work shall be filed b	pefore			
App	olication of water to beneficial use shall	be made on or	before		
Proc	of of the application of water to benefic	ial use shall be	filed on or before		
Map	o in support of proof of beneficial use sh	all be filed on o	r béfore		
Com Proo	mencement of work filed pletion of work filed f of beneficial use filed ural map filed	State my	TIMONY WHEREOF, I. PETER G. MORROS E Engineer of Nevada, have hereunto set my hand and the seal of office, this 1st day of MARCH		
	ificate NoIssued	(A.Ď	19.82 Warren		
	218 (Rov. 9-80)		State Engineer		